

**WEST SOUND UTILITY DISTRICT  
RESOLUTION 376-12**

**A RESOLUTION OF THE  
WEST SOUND UTILITY DISTRICT BOARD OF COMMISSIONERS  
DECLARING TO BE SURPLUS PERSONAL PROPERTY  
NO LONGER NEEDED BY THE DISTRICT**

**WHEREAS**, it is the desire of West Sound Utility District (“District”) to dispose of personal property and equipment owned by the District and SKWRF that is no longer needed; and

**WHEREAS**, RCW 57.08.015 governs the process and procedures for the disposal of surplus personal property; NOW, THEREFORE,

**THE BOARD OF COMMISSIONERS OF WEST SOUND UTILITY DISTRICT  
HEREBY RESOLVES:**


Section 1. The below listed property is not presently needed for District purposes and will not be needed for District purposes in the future:

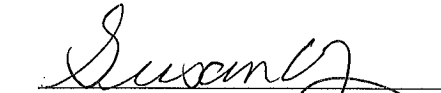
- a. 2001 Chevrolet Pickup Truck, VIN 1GCEK19V81E283384 (value: \$5,300)
- b. 1998 GMC Pickup Truck, VIN 1GTGK29R6WE548148 (value: \$4,300)
- c. Grimmer Schmidt air compressor, Serial # 12821 (value: \$500)
- d. (6) 20-year old control panels from the water system (value: \$50)
- e. 70 water meters and misc. brass and iron bolts (value: \$300)
- f. Labconco Steam Scrubber - SKWRF
- g. Fisher Scientific Isotemp Incubator - SKWRF
- h. COD Reactor - SKWRF
- i. Voyager Pro Balance - SKWRF
- j. Thermo IEC Certifuge - SKWRF
- k. Steam Bath - SKWRF
- l. Lesco Lawnmower 32” 13Hp - SKWRF
- m. Honda Trash Pump - SKWRF
- n. Computer Equipment: 2 Dell Opitplex computers, 2 Dell Latitude Laptop computers, 1 Quantum OLT Tape Backup, 2 Dell 17 flatscreen monitors, Microtek 15” flatscreen monitor - SKWRF


Section 2. The above listed equipment is declared by the Board of Commissioners as surplus to the needs of the District and shall be disposed as determined by the General Manager.

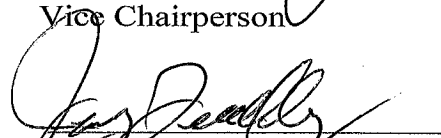
**APPROVED and ADOPTED by the Board of Commissioners of West Sound Utility District** at a regular scheduled meeting on June 18, 2012.

WEST SOUND UTILITY DISTRICT  
Kitsap County, Washington

  
\_\_\_\_\_  
Jeannie Screws  
Chairperson

  
\_\_\_\_\_  
Susan Way  
Vice Chairperson

  
\_\_\_\_\_  
James J. Hart  
Secretary

  
\_\_\_\_\_  
Jerry Lundberg  
Commissioner